

10) Physical disability , if any

11) Academic Record : (Please attach Xerox Copies of Certificates)

Sr. No.	Degree/Class	Branch	Name of College /University/ Institute/Board	Month & Year of Passing	Percentage /CGPA	Class/ Division Obtained
1	S.S.C/10th					
2	H.S.C/12th					
3	Diploma					
4	Graduation					
5	Post -Graduation					
6	Ph.D.					
7	Post Doctorate					
8	NET/SET/SLET					
9	GATE/other					

1. Title of M.Tech thesis awarded
2. Title of Ph.D. thesis awarded
12) Teaching/Industrial Experience (Start from the most recent Experience) : (Please attach Xerox Copies of Certificates)

Sr. No.	Name of the Institution/Organization	Position held	Date of Joining	Date of Leaving	Gross Salary	Name of Subject Taught / Practical Taken/ Work Handled		Level (UG/ PG)
						Theory	Practical	
1								
2								
3								
4								
5								
6								
7								
8								

(Note : Attach last pay Certificate)

Total Nos. of Yrs. Experience (As on 01/07/2026):
Teaching

Years	Months
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Industrial

Years	Months
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Areas of Specialization:

Current areas of Research:

13) Research Guidance: (UG/PG/Ph.D.)

Sr. No.	Class	No. of Enrolments	Thesis Submitted/ Ongoing	No. of Degree Awarded	Remarks
1	U.G.				
2	P.G.				
3	Ph.D.				

14) Worked as Paper Setter/Evaluator/Senior Supervisor/Exam Co-ordinator (Most Recent): (Attach separate sheet, if necessary)

Sr. No.	Name of Activity	Class	Year	Sem. (I/II)	Internal/ External	Remarks
1						
2						
3						
4						
5						
6						
7						

15) Details of Consultancy/Sponsored Projects/Research Funds etc.:

Sr. No.	Year/Date	Organization/Agency	Title of Project	Amount	Period
1					
2					
3					
4					
5					

16) Details of Professional Training/NPTEL/Coursera/NITTT/FDP/Workshop/Conference/Seminar Attended/Organised etc.:

Sr. No.	Date/Year	Period	Title	Attended/ Organised	Type (FDP/ W/S/ NPTEL etc)	Organization/Institute
1						
2						
3						
4						
5						
6						

17) Membership of Academic/Professional Bodies:

Sr. No.	Name of the Body	Type of Membership
1		
2		
3		
4		
5		
6		
7		
8		

18) List of Publications -Journal/Books/Chapters/Periodicals etc.: (Attach separate sheet, if necessary)

Sr. No.	Title	Journal With Volume Year and Page Nos.	Publishers International/ National/Local	Author/ Co-author Name	Impact Factor (If Applicable)	ISSN/ISBN No	Refereed/ Non-refereed
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							

19) Development of E-learning Materials: (Attach separate sheet, if necessary)

Sr. No.	Subject	Class	Mode of E-contents	Remarks
1				
2				
3				
4				
5				

20) Awards and Recognition:

21) Please Indicate your Development Plan for the College, if selected (Short Term & Long Term Development Plan):

Short Term Plan :

Long Term Plan :

22) Names and Addresses of Two References: (at least one of them should be familiar with your recent work)

Name:	
Position:	
Address:	
E-mail ID:	
Contact No.:	

Name:	
Position:	
Address:	
E-mail ID:	
Contact No.:	

25) If selected for concerned post, the minimum period required for joining the college :

I hereby, declare that the information given by me in the application is true and correct to the best of my knowledge and belief, if found incorrect/false, my candidature or appointment is liable to cancelled/terminated.

The total No. of sheets attached is :

Place :

Date:

(Signature of Applicant)

Application form to be submitted to :

To,

The President,

Shri Siddheshwar Devasthan's

Shre Siddheshwar Women's College of Engineering, Solapur

T.P.S. II, Final Plot No. 74, Bhawani Peth, Rupa Bhawani Mandir

Road, Solapur – 413002. (Maharashtra - India)